

No. (office Use only) Date : / / 2024

To

Affix recent passport size photograph with self-attestation

The Principal,

Tulsiramji Gaikwad-Patil College of Engineering & Technology, Mohgaon Wardha Road,

Nagpur-441108 (M.S.)

# Sub.: Application for:

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| NAME OF THE POST |  |
| SUBJECT/DEPARTMENT |  |
| SPECIALIZATION |  |
| CATEGORY |  |

Sir,

I hereby submit my application for the post mentioned above with the following

Details:

APPLICATION FORM

(Please read the general instructions, Terms & conditions before filling the form)

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| **1. Personal Details** (In Capital Letters) | | | | **Enclosure No.** |
| Full Name | Name Middle Name Surname | | | |
| Date of Birth  (DD/MM/YY) |  | Age (In Years) as on  **, 2024** |  |  |
| Gender  (Male/Female) |  | Marital Status |  | |
| Nationality |  | Religion |  | |
| Category (with Caste)  (SC/ST/VJ(A)/NT-B/NT-C/NT-D/  OBC/OPEN/PH/Ex-Serviceman, etc.) |  | | |  |

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| **2. Address** | |
| **Address for Correspondence** | **Permanent Address** |
| Pin Code: | Pin Code: |

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| **3. Communication Details** | |
| E-mail ID |  |
| Mobile No. |  |
| Phone No. (if any) |  |

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| **4. Educational Qualifications** (Matriculation on ward) | | | | | | | | **Enclosure No.** |
| **Name of Exam/ Degree** | **University /Institution / /Board** | | **Year of**  **Passing** | | | **Percentage of**  **Marks** | **Division/ Class/ CGPA** |
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| **(Please use an additional sheet, if required, retaining the above tabular format)** | | | | | | | | |
| **Ph.D.** (Mark  in Appropriate Box) | | **Degree Awarded [ ]** | | | **Thesis Submitted [ ]** | | |  |
| **Title of Thesis/Dissertation** *(If Published, give details on a separate sheet)* | | | | | | | | |
| Ph.D. |  | | | | | | |  |
| P.G. |  | | | | | | |  |
| Particulars of NET/SET/  SLET/GATE  or Equivalent Exam. |  | | |  | | | |  |

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| **5. Present Position** | | | | | | **Enclosure No.** |
| **Designation** | **University/**  **Institution** | **From Date** | **Basic Pay** | **Pay Scale/ Pay Band** | **Gross Pay/**  **Total Salary p.m.** |
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| **6. TEACHING EXPERIENCE** | | | | | | | | **Enclosure No.** |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Period** | | **Teaching**  **Experience** | | |
| **From** | **To** | **Y** | **M** | **D** |
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| Total Teaching Experience: **[ Y (Years)] [ M (Months)] [ D (Days)]** | | | | | | | | |

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| **7. EXPERIENCE IN RESEARCH ESTABLISHMENT/INSTITUTIONS OF HIGHER EDUCATION/INDUSTRIES/PROFESSIONAL** | | | | | | | | **Enclosure No.** |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Period** | | **Experience** | | |
| **From** | **To** | **Y** | **M** | **D** |
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| Total Experience in Research Establishment/Institution of Higher Education:  **[ Y (Years)] [ M (Months)] [ D (Days)]** | | | | | | | | |
| **Special contribution, if any:**  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  (*Enclose additional sheet, if required, in the same format*) | | | | | | | | |

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| **8. Research Experience:** | | | **Enclosure No.** |
| Number of Ph.D. Degrees Awarded under Supervision: | | [ ] |  |
| Number of Ph.D. Thesis Submitted under Supervision: | | [ ] |  |
| Number of Ph.D. Students Registered under Supervision: | | [ ] |  |
| **Total Research Experience:** | **[ Y (Years)] [ M (Months)] [ D (Days)]** | | |

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| **9. Publications:** | | | | | | | | | | | | | | | **Enclosure No.** | |
| Number of Books Published : | | | | | | | **[** | **] Own** | | **[** | **] Joint Authorship** | | |  |  | |
| Number of Books Edited : | | | | | | | **[** | **] Own** | | **[** | **] Joint Authorship** | | |  |  | |
| Number of Papers Published : | | | | | | | **[** | **] Own** | | **[** | **] Joint Authorship** | | |  |  | |
| **Own** | | | | | | | | | **Joint Authorship** | | | | | | | |
| International | | National | | International | |  | National | | International | | | National | International |  | National | |
| Journals | | Journals | | Conferences/ | |  | Conferences | | Journals | | | Journals | Conferences/ |  | Conferences/ | |
|  | |  | | Seminars/ | |  | /Seminars/ | |  | | |  | Seminars/ |  | Seminars/ | |
|  | |  | | Symposium | |  | Symposium | |  | | |  | Symposium |  | Symposium | |
| **[** | **]** | **[** | **]** | **[** | **]** |  | **[** | **]** | **[** | | | **[ ]** | **[ ]** |  | **[** | **]** |
| **NOTE : *Give the details of Publications on separate sheet*.** | | | | | | | | | | | | | | | | |

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| **10. ADMINISTRATIVE EXPERIENCE** | | | | | | | | **Enclosure No.** |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Period** | | **Administrative Experience** | | |
| **From** | **To** | **Y** | **M** | **D** |
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| Total Administrative Experience : **[ Y (Years)] [ M (Months)] [ D (Days)]** | | | | | | | | |
| **Special contribution, if any:**  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………… ……………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  ……………………………………………………………………………………………………………………………………………………………………………………………………  (*Enclose additional sheet, if required, in the same format*) | | | | | | | | |

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| **11. Academic Distinctions** (Award/Scholarship/Rank, etc.) **:**  (Enclose additional sheet, if required, in the same format) | | **Enclosure No.** |
| (i) |  |  |
| (ii) |  |  |
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| (x) |  |  |

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| **12. Competence in Computer Applications:** | **Enclosure**  **No.** |
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| **13. Additional Information, if any:** (Use separate sheet, if necessary) | **Enclosure No.** |
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14. TOTAL NO. OF ENCLOSURES ATTACHED:

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| --- | --- |
| **DATE :** |  |
| PLACE : | **(Signature of Applicant)** |

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| **DECLARATION-I** | |
| I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of is liable to be cancelled/terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the advertisement. Dated\_\_\_\_\_\_\_\_\_\_\_\_ in\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. | |
| DATE : |  |
| PLACE : | **(Name & Signature of Applicant)** |