

No. (office Use only) Date : / / 2023

To

Affix recent passport size photograph with self-attestation

The Principal,

Tulsiramji Gaikwad-Patil College of Engineering & Technology, Mohgaon Wardha Road,

Nagpur-441108 (M.S.)

# Sub.: Application for:

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| NAME OF THE POST |  |
| SUBJECT/DEPARTMENT |  |
| SPECIALIZATION |  |
| CATEGORY |  |

Sir,

I hereby submit my application for the post mentioned above with the following

Details:

 APPLICATION FORM

(Please read the general instructions, Terms & conditions before filling the form)

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| **1. Personal Details** (In Capital Letters) | **Enclosure No.** |
| Full Name | Name Middle Name Surname |
| Date of Birth(DD/MM/YY) |  | Age (In Years) as on **, 2023** |  |  |
| Gender(Male/Female) |  | Marital Status |  |
| Nationality |  | Religion |  |
| Category (with Caste)(SC/ST/VJ(A)/NT-B/NT-C/NT-D/OBC/OPEN/PH/Ex-Serviceman, etc.) |  |  |

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| **2. Address** |
| **Address for Correspondence** | **Permanent Address** |
| Pin Code: | Pin Code: |

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| **3. Communication Details** |
| E-mail ID |  |
| Mobile No. |  |
| Phone No. (if any) |  |

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| **4. Educational Qualifications** (Matriculation on ward) | **Enclosure No.** |
| **Name of Exam/ Degree** | **University /Institution / /Board** | **Year of****Passing** | **Percentage of****Marks** | **Division/ Class/ CGPA** |
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| **(Please use an additional sheet, if required, retaining the above tabular format)** |
| **Ph.D.** (Mark  in Appropriate Box) | **Degree Awarded [ ]** | **Thesis Submitted [ ]** |  |
| **Title of Thesis/Dissertation** *(If Published, give details on a separate sheet)* |
| Ph.D. |  |  |
| P.G. |  |  |
| Particulars of NET/SET/SLET/GATEor Equivalent Exam. |  |  |  |

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| **5. Present Position** | **Enclosure No.** |
| **Designation** | **University/****Institution** | **From Date** | **Basic Pay** | **Pay Scale/ Pay Band** | **Gross Pay/****Total Salary p.m.** |
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| **6. TEACHING EXPERIENCE** | **Enclosure No.** |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Period** | **Teaching****Experience** |
| **From** | **To** | **Y** | **M** | **D** |
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| Total Teaching Experience: **[ Y (Years)] [ M (Months)] [ D (Days)]** |

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| **7. EXPERIENCE IN RESEARCH ESTABLISHMENT/INSTITUTIONS OF HIGHER EDUCATION/INDUSTRIES/PROFESSIONAL** | **Enclosure No.** |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Period** | **Experience** |
| **From** | **To** | **Y** | **M** | **D** |
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| Total Experience in Research Establishment/Institution of Higher Education:**[ Y (Years)] [ M (Months)] [ D (Days)]** |
| **Special contribution, if any:**……………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….………………………………………………………(*Enclose additional sheet, if required, in the same format*) |

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| **8. Research Experience:** | **Enclosure No.** |
| Number of Ph.D. Degrees Awarded under Supervision: | [ ] |  |
| Number of Ph.D. Thesis Submitted under Supervision: | [ ] |  |
| Number of Ph.D. Students Registered under Supervision: | [ ] |  |
| **Total Research Experience:** | **[ Y (Years)] [ M (Months)] [ D (Days)]** |

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| **9. Publications:** | **Enclosure No.** |
| Number of Books Published : | **[** | **] Own** | **[** | **] Joint Authorship** |  |  |
| Number of Books Edited : | **[** | **] Own** | **[** | **] Joint Authorship** |  |  |
| Number of Papers Published : | **[** | **] Own** | **[** | **] Joint Authorship** |  |  |
| **Own** | **Joint Authorship** |
| International | National | International |  | National | International | National | International |  | National |
| Journals | Journals | Conferences/ |  | Conferences | Journals | Journals | Conferences/ |  | Conferences/ |
|  |  | Seminars/ |  | /Seminars/ |  |  | Seminars/ |  | Seminars/ |
|  |  | Symposium |  | Symposium |  |  | Symposium |  | Symposium |
| **[** | **]** | **[** | **]** | **[** | **]** |  | **[** | **]** | **[** | **[ ]** | **[ ]** |  | **[** | **]** |
| **NOTE : *Give the details of Publications on separate sheet*.** |

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| **10. ADMINISTRATIVE EXPERIENCE** | **Enclosure No.** |
| **Post Held** | **Basic Pay & Pay Band with A.G.P.** | **University/ Institution** | **Period** | **Administrative Experience** |
| **From** | **To** | **Y** | **M** | **D** |
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| Total Administrative Experience : **[ Y (Years)] [ M (Months)] [ D (Days)]** |
| **Special contribution, if any:**……………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………… ……………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………….………………………………………………………(*Enclose additional sheet, if required, in the same format*) |

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| **11. Academic Distinctions** (Award/Scholarship/Rank, etc.) **:**(Enclose additional sheet, if required, in the same format) | **Enclosure No.** |
| (i) |  |  |
| (ii) |  |  |
| (iii) |  |  |
| (iv) |  |  |
| (v) |  |  |
| (vi) |  |  |
| (vii) |  |  |
| (viii) |  |  |
| (ix) |  |  |
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| **12. Competence in Computer Applications:** | **Enclosure****No.** |
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| **13. Additional Information, if any:** (Use separate sheet, if necessary) | **Enclosure No.** |
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14. TOTAL NO. OF ENCLOSURES ATTACHED:

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| --- | --- |
| **DATE :**  |  |
| PLACE :  | **(Signature of Applicant)** |

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| **DECLARATION-I** |
| I, hereby, declare that, all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment for the post of is liable to be cancelled/terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the advertisement. Dated\_\_\_\_\_\_\_\_\_\_\_\_ in\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |
| DATE :  |   |
| PLACE :  | **(Name & Signature of Applicant)** |